

2017 World's Biggest Fish Fry

Vendor • Exhibit • Arts & Crafts

Application



Thursday April 27, 2017 5 p.m. - 8:30 p.m.

Friday April 28, 2017 10 a.m. - 8:30 p.m.

Saturday April 29, 2017 10 a.m. - 8:30 p.m.

\$100.00 per 10' x 10' Booth Space

Set Up: Booths may be set up any time after 9 a.m. & must be set up before 4 p.m. on Thursday April 27, 2017

Booth Name: _____

Owner/Manager: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact #'s: _____

E-Mail Address: _____

Description of Booth/Craft/Exhibit:

(You may include pamphlets/flyers, pictures, etc. but please indicate so below, use the back of this form for additional space if needed)

DEADLINE FOR APPLICATIONS: APRIL 20, 2017 **NO EXCEPTIONS**

Mail Completed Application, cashier check or money order, & **signed** copy of rules & regulations to: World's Biggest Fish Fry
P O BOX 444 • Paris, TN 38242

of 10' x 10' Booths @ \$100.00/each: Amount Enclosed: \$ _____

****NO BUSINESS OR PERSONAL CHECKS WILL BE ACCEPTED****

Returning Vendor yes no If yes do you wish same spot as prior year yes no

Type Booth required Indoor Outdoor Does your booth(s) require Electricity? Yes No

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Vendor • Exhibit • Arts & Crafts Rules & Regulations

- ❑ If your booth space(s) are not occupied by 4 p.m. on Thursday April 27, 2017, your space will be forfeited with **NO Refund**.
- ❑ All Exhibits must be manned during the scheduled hours listed on the application. Anyone leaving before the show is over will **NOT** be asked to return the following year.
- ❑ Exhibits **MAY NOT** be removed until after hours on Saturday April 29, 2017 @ 8:30 pm. You are responsible for clearing up your area & picking up any trash in your booth space. Spaces are to be vacated in the manner in which you found them. Trash bags will be provided for you upon request.
- ❑ **NO** Alcoholic Beverages are permitted on the premises.
- ❑ Coffee will be provided for those wanting it. Every effort will be made to furnish ice for drinks you may have brought with you or purchased.
- ❑ Vehicles will not be permitted into or at the entrances to the booth areas once the area is open to the public. You must be set up by 4 p.m. on Thursday April 27, 2017. **There is no exception to this!**
- ❑ We are not set up as a campground & do not have space for campers at the fairgrounds. If you will be staying in the Paris area overnight, a list of area hotels & campgrounds will be provided to you upon request. This information may also be obtained, as well as other area information, from the Paris-Henry County Chamber of Commerce @ 731-642-3431 or www.paristnchamber.com.
- ❑ Booths **CANNOT** burn candles or incense. Scentsy plug-in's are acceptable. Silk screening for baseball caps, t-shirts, or other attire is also prohibited as it is a fire hazard. **ALL type of knives and firearm (TOY/REAL/ETC.) sales are strictly prohibited**. Any questions regarding what is acceptable may be directed in writing with this application or emailed to the sponsor/chairperson of this event & will receive a response before the event.
- ❑ Products should be neatly displayed for public viewing on tables, etc. Products cannot be sold directly out of boxes/bins.

Phone reservations will not be accepted. All applications are first come, depending on the type of merchandise offered & will be notified upon receipt of application, payment, & signed rules & regulations. Please remember no person or business checks will be accepted. **NO EXCEPTIONS!!** Phone calls or E-mail notification will be sent to anyone not accepted to the show. **We Do Not Guarantee Sales & There will be No Booth Refunds**

Event Chairman: Kelly Biggs*731-333-2551* biggskelly@hotmail.com,
Jessica Damesworth*731-227-0873* jmdamesworth81@gmail.com,
Call or text is the preferred method of communication

I AGREE TO ABIDE BY THE RULES & REGULATIONS AS OUTLINED BY THE SHOW SPONSORS & IN NO WAY HOLD THE PARIS HENRY COUNTY JAYCEES OR THE WORLD'S BIGGEST FISH FRY RESPONSIBLE FOR NEGLIGENT ACTS OF OTHERS.

Applicant's signature required

Date